

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE



Doc#: 0733922038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 10:48 AM Pg: 1 of 3

When Recorded Return To:
PATSY WELBORN
REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000896325285 "MAVRELIS" Lender ID:617/875/1696718315 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by PETER A MAVRELIS AND NORA K MAVRELIS, originally to MORTGAGE RESOURCE GROUP INC, in the County of Cook, and the State of Illinois, Dated: 07/28/2004 Recorded: 08/24/2004 as Instrument No.: 0423748053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

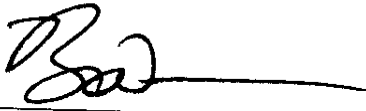
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16184150140000

Property Address: 1139 SOUTH WESLEY AV, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On November 21st, 2007

By: 
BRAD ALLEN, Assistant Vice-President



Cook County Clerk's Office

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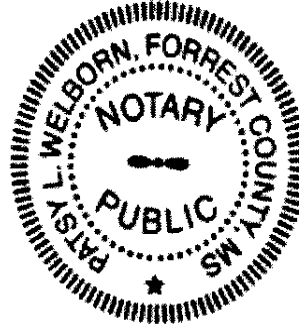
STATE OF Mississippi
COUNTY OF Forrest

On November 21st, 2007, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By:

Arlene Ling, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 20 (EXCEPT THE NORTH 2 FEET THEREOF) THE NORTH 8 FEET OF LOT 21 IN PAUL SCHULTE'S SECOND SUBDIVISION OF THE EAST ½ OF BLOCK 9 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ THEREOF) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 16-18-415-014-0000

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