

# UNOFFICIAL COPY



Doc#: 0733933079 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2007 10:52 AM Pg: 1 of 3

T0626 1819  
27085819

Return To: CTIC 40FY  
SOUTH CENTRAL BANK, NATIONAL  
ASSOCIATION  
525 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607  
Prepared By:

Vivian E. Martinez  
525 West Roosevelt Road, Chicago,  
Illinois 60607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 29, 2007 made and executed by THE JEROME MUGERDITCHIAN REVOCABLE TRUST DATED July 26, 2000

to and in favor of SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

upon the following described

property situated in COOK

County, State of Illinois

See Legal Description attached hereto and made a part hereof as Exhibit "A"

Parcel ID#: 17-04-215-072-1065

Property Address: 1309 N. Wells St. Unit #1208, Chicago, ILLINOIS 60610

such Mortgage having been given to secure payment of Two Hundred Sixty Thousand and 00/100

(\$260,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 0733933078) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506019354852

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



23002-01

BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29, 2007

*Vivian E. Martinez*

Witness *Vivian E. Martinez*

*Alicia Martin*

Witness *Alicia Martin*

*H. D. [Signature]*

Attest *H. D. [Signature]*

Seal:



SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

By: *[Signature]* (Assignor)  
*Steven Zella 1st V.P.* (Signature)

State of ILLINOIS

County of COOK

This instrument was acknowledged before me on November 29, 2007

*Linda M. Hand*

as notary  
ASSOCIATION

of SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

*Linda M. Hand*

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 TD6261819 F1

**STREET ADDRESS:** 1309 N. WELLS ST.

UNIT 1208

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-04-215-072-1065

**LEGAL DESCRIPTION:**

UNIT NUMBER 1208 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY of Cook County Clerk's Office