UNOFFICIAL CO

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0733934056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2007 09:49 AM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:9923068643 "VILLALOBOS" Cook, Illinois

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RDS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ELSA ALANIS AND ELEUTERIO ALANIS AND EMILLA ALANIS, originally to CHARTER NATIONAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/30/2004 Recorded: 10/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as in trument No.: 0428627080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mada /, Part Hereof

Assessor's/Tax ID No. 13-20-0207-036-1006

Property Address: 3914 NORTH CENTRAL AVE UNIT 3A, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On November 13th, 2007

Officer





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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On November 13th, 2007 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Paul J Budziak, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

TINIKA NI EVORA

Notary Expires 07/20/2009 #56014

(This area for notarial seal)

Prepared By Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

UNIT 3 A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 4 AND 5 (TAKEN AS A TRACT) IN BLOCK 2 IN MARTIN LUTHER COLLEGE SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY OAK PARK T&S BANK, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 16, 1968 AND KNOWN AS TRUST NUMBER 5666, RECORDED IN THE OFFICE OF THE RECORDEF OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22403900, TOGETTER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (L'ICEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAIL DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINGIS.

Permanent Parcel Number: 13-20-207-036-1006 ELSA ALANIS AND ELEUTERIO ALANIS AND EMILIA ALANIS

3914 NORTH CENTRAL AVENUE UNIT 3A, CHICAGO 11 60634 750/Fice

Loan Reference Number : | 619944/COBPROD First American Order No: 6213614

Identifier: ELS