

UNOFFICIAL COPY



PREPARED BY:

Leah Bradley
North Community Bank
3639 N Broadway St.
Chicago, IL 60613

Doc#: 0733934115 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2007 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Leah Bradley
North Community Bank
3639 N. Broadway St.
Chicago, IL 60613

Loan No. 11043728

Space above this line is for Recorder's use only

Satisfaction And Partial Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of \$136,667.61 on the indebtedness secured by the Mortgage hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Asbury Square, L.L.C., an Illinois limited liability company** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of November, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0632233127, and a certain Assignment of Rents dated the 9th day of November, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0632233128, to the premises therein described, as follows, to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION LABELED EXHIBIT "A"

P.I.N. #: 10-25-215-028-0000

Common Address: 232 Asbury Street, Unit #2 and Parking Space #G-10 Evanston, IL 60202

situated in the city of Evanston, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 30th day of November, A.D. 2007.

ATTEST:

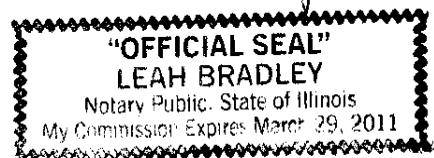
Gerald S. Roman
Vice President

By: [Signature]
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diego A. Mangawan personally known to me to be the Senior Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, A.D. 2007.

Leah Bradley



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EXHIBIT "A"

UNITS 224-3, 226-G, 226-1, 226-2, 226-3, 228-1, 228-3, 230-1, 230-2, 232-1, 232-2, 234-G, 236-1, 238-1, AND 238-3 AND PARKING SPACES P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-14, P-15, P-16 AND P-17 IN 222-240 NORTH ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 10-25-215-028-0000

COMMON ADDRESS: 222-240 Asbury Street, Evanston, Illinois 60202