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Doc#: 0734054047 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/06/2007 09:38 AM Pg: 1 of 3

[Space Above this Line for Recording Data]	
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Loan No. 0730016385

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GLOTIA J KING, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0608035147

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook

County, in the State of Illinois, as Document Number

Cook

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

THAT PART OF LOT 55 LYING BELOW THE ELEVATION 634.75 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

RECORDED AS DOCUMENT NO. 99225273 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 27 DEGREES 43 MINUTES 07 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 55, A DISTANCE OF 72.99 FEET; THENCE NORTH 44 (Legal Description continued on last page)

Property Street Address: $_{112}$ SANTA FE LANE Willow Springs, IL 60480 PIN: $_{23063030870000}$

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12th day of November 2007.

(Seal)

VIO COLLIA DO DE

osanne, Klingelhofer - Vice President

MidAmerica Bank, fsb

Marcia Petricig - Asst

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STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

On, 12TH DAY OF NOVEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and died of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICTAL SEAL"
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2009

Notary Public

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

Junit Clout?

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UNOFFICIAL COPY LEGAL DESCRIPTION (con't)

DEGREES 21 MINUTES 12 SECONDS WEST, .115.02 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTER LINE, 30.25 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE 20.29 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE, 6.33 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE, 7.58 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 20.42 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST, 20.13 FEET TO A POINT HAVING

A TOP OF FOUNDATION ELEVATION OF 623.69; THENCE NORTH 45 DEGREES 38 MINUTES 48 JO 1
OF BE
COOK COUNTY CLOTH'S OFFICE SECONDS WEST, 57.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 12 SECOND WEST, 48.00 FEET TO THE POTVI OF BEGINNING; IN COOK COUNTY, ILLINOIS.