UNOFFICIAL COPY

Doc#: 0734054016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/06/2007 09:22 AM Pg: 1 of 2

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Loan No. 0540414531

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MIECLYSLAWA SMAGACZ, AN UNMARRIED PERSON AND ARNOLD JAGIELLO, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of illinois, as Document Number 0415505104

and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number COOK

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

THE NORTH 36 FEET OF THE SOUTH 108 FEET OF LOT 52 (EXCEPT THE FAST 8 FEET THEREOF) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, A SUBDIVILION OF THE EAST 658.3 FEET OF LOT 7 AND ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35 ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST HALF OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 3447 N OCTAVIA Chicago, IL 60634 PIN: 12-24-414-038-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 14th day of November 2007.

(Seal)

Rosanne Klingelhofer - Vice President

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Marcia Petricig - Asst Secretary W2975 Page 1 of 2 (12/06)



ATTES

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0734054016 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF DUPAGE

On. 14TH DAY OF NOVEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and Leed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES

"OFFICIAL SEAL LINDA L HEDBORN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/2009

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

Dr. Coot Colling Clert's When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721