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Doc#: 0734055025 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/06/2007 02:26 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
0918123530

Prepared by: Vicky Wilt

107-262D

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0629249038, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors a	ind assigns, JPMorgan Cl	hase Bank N.A., , does here	by waive the
		of a certain mortgage to MS E	
successors and assigns,	executed by Paul Maje us	& Oxana Kortchak, being d	ated the
day of UtoxCL ,200}	, in an amount not to e	reced \$417,000.00 and reco	rded in Official
Record Volume	, Page	Recorder's Office, C	ook County,
Illinois and upon the premises above described. JPMorgar, Chase Bank N.A., , mortgage shall			
be unconditionally subordinate to the mortgage to MS Bank, N.A. its successors and assigns, in			
the same manner and with like effect as though the said later encumbrance had been executed			
and recorded prior to the	filing for record of the JPN	Morgan Chase อลาk N.A., , n	nortgage, but
without in any manner rele	easing or relinquishing the	e lien of said earlier encumbi	rance upon said
premises.		0.1	

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of November, 2007.

By: _______Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of November, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7 23/2011

Notary Bublic

TO THE PROPERTY OF THE PROPERT OFFICIAL SEAL JANET BURK NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires July 23, 2011 · Clart's Office

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LEGAL DESCRIPTION

LOT 3 IN THE VILLAS OF NORTHBROOK, BEING A RESUBDIVISION OF PART OF LOT 14 IN ASSESSORS DIVISION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED April 30, 2001 AS DOCUMENT NO. 0010355662, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2772 SPENCER CT., NORTHBROOK, IL 60062

Permanent Index No : 04-04-307-003-0000

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