

# UNOFFICIAL COPY



12-4  
GIT

Doc#: 0734057026 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2007 09:32 AM Pg: 1 of 3

7386333 (2/3)  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414830004365

← Prepared by: Maria Barreras

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0533922006, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fifth Thrid Mortgage, its successors and assigns, executed by Douglas E Way, being dated the 26 day of November 2007, in an amount not to exceed \$291,000.00 and recorded in Official Record as Doc. ~~Volume # 0734057025~~ Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Fifth Thrid Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of November, 2007.

# Doc  
0734057025


By: Sean McFarland  
Sean McFarland, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of November, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



Property of County Clerk's Office

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ORDER NO.: 1301 - 004386333  
ESCROW NO.: 1301 - 004386333

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**STREET ADDRESS:** 116 CENTRAL PARK AVENUE  
**CITY:** WILMETTE                      **ZIP CODE:** 60091  
**TAX NUMBER:** 05-33-403-037-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 39 IN BLOCK 1 IN STRAUBE'S ADDITION TO WILMETTE IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.