UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0734001064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/06/2007 09:18 AM Pg: 1 of 3

Loan No. 1610057003

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

TAX PIN #: 13-21-101-037-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 5404 WEST DAKIN, CHICAGO, IL, 60641

Witness my hand and seal \$1/15/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

DONNA ACREE

Vice President

Control of the contro

IL00.DOC 08/06/07



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/15/07.

KAREN LITTLE

Notary Public

LIFETIME COMMISSION

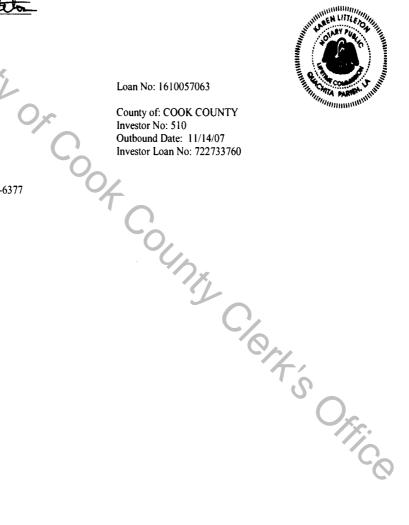
Prepared by: BRYAN JA DAVID

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT LAND COM OT 19 IN BLOCK 1 IN BK.

3LOCKS 1 TO 4 OF DAVID L. FK.

SUBDIVISION OF EAST 1/2 OF WEST 1/2

21 TOWNSHIP 40 NORTH RANGE 13 EAST OF 1...

MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 13-21-101-037-0000