

# UNOFFICIAL COPY



Doc#: 0734001179 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2007 11:44 AM Pg: 1 of 3

[Space Above this Line for Recording Law]

Loan No. 0551227648

## RELEASE DEED

**“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED”**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANTHONY P VALENTINE, MARRIED TO KATHLEEN VALENTINE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0603703055

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

PARCEL 1:

UNIT 2 IN 2135 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN SUPERIOR COURT PARTITION WEST HALF OUTLOT 17 SNOW ESTATE SUBDIVISION , BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

(Legal Description continued on last page)

Property Street Address: 2135 W BELMONT AVE UNIT 2 Chicago, IL 60618  
PIN: 14301030110000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 7th day of November 2007.

(Seal)

MidAmerica Bank, fsb  
BY: Rosanne Klingelhofer  
Rosanne Klingelhofer - Vice President

ATTEST: Marcia Petricig  
Marcia Petricig - Asst. Secretary

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STATE OF ILLINOIS

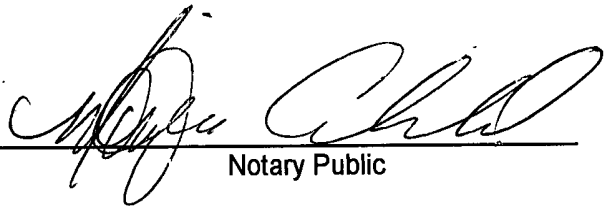
SS. )

COUNTY OF DUPAGE

On, 7TH DAY OF NOVEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Karen Menza  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

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LEGAL DESCRIPTION (con't)

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE \_\_\_\_\_, A LIMITED COMMON  
ELEMENT AS DEPICTED IN THE DECLARATION OF CONDOMINIUM RECORDED \_\_\_\_\_ AS  
DOCUMENT \_\_\_\_\_.

Property of Cook County Clerk's Office