UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0734003052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2007 10:59 AM Pg: 1 of 3

Loan No 00414511657124

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY, and QUIT CLAIM unto GLENNON SCHAFFNER AND LORI C MUKOYAMA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing the date of October 15, 2005, and recorded on November 14, 2005, in Volume/Book Page Document 0531806015 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06-129-047-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1217 N HOYNE AVE STE E, CHICAGO, IL, 60622

Witness my hand and spal 11/19/97

JPMORGAN CHASE BANK, N

MARIOHA E 40BOREK

Vice President

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0734003052 Page: 2 of 3

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/19/07.

JENNIFER KHI Y Notary Public

EXPIRES 02/15/2011

Prepared by: JULIET BAUTISTA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511657124

County of: COOK COUNTY
Investor No:
Outbound Date: 11/15/07
Investor Loan No:



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0734003052 Page: 3 of 3

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TAX ID 17-06-129-047 0000

PARCEL 1 THE SOUTH 17 75 FEET OF THE EAST 55 2 FEET OF LOTS 8. 9 AND 10 TAKEN AS A TRACT IN BLOCK 3 IN ADAM OCH S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 6. TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENT FOR INGRESS AND EGRESS BEING A 6 FOOT WALKWAY RUNNING EAST AND WEST 22 5 FEET SOUTH OF THE NORTH LINE OF THE WEST 88.6 FEET OF SAID LOTS 8 9 AND 10 ALSO EASEMENT FOR INGRESS AND EGRESS BEING A 6 FOOT WALKWAY RUNNING NORTH AND SOUTH 88 6 FEET EAST OF THE WEST LINE OF SAID LOTS 8,9 AND 10 AS DELINEATED ON THE PLAT OF SURVEY A TO THE DECLARATION OF RESTRICTIONS EASEMENTS PARTY WALL RIGHTS

AND MAINTENANCE FOR TOWNHOMES OF HOYNE RECORDED JULY 29 2002 AS DOCUMENT

J MA. 2082568U.

COOK COUNTY CLORK'S OFFICE