

UNOFFICIAL COPY

Loan Number: 6500631525 133



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Doc#: 0734003005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2007 10:12 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Shaun T O' Leary
Patricia H O'Leary
1805 Sunset Ridge Road
Northbrook IL 60062

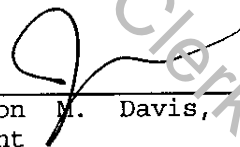
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Shaun T O' Leary and Patricia H O'Leary , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/25/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/21/2007 of records, Auditor's File No./Document No. 0714111157 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attachment

Property Address: 1805 Sunset Ridge Rd, Northbrook IL 60062, PIN: 04-13-110-033-0000 VOL.0132

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 11/01/2007.

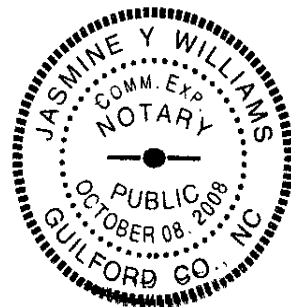
Bank of America, N.A.

By: 
Jefferson M. Davis, Senior Vice
President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 11/01/2007 by Jefferson M. Davis, Senior Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Sachin Vinod
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410



S-Y
P-2
M-Y
MP

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE WEST 165 FEET OF THE NORTH HALF OF THE NORTH HALF OF THE WEST HALF OF THE NORTH 25 ACRES OF THE SOUTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-13-110-033-0000 Vol. 0132

Property Address: 1805 Sunset Ridge Road, Northbrook, Illinois 60062

Property of Cook County Clerk's Office