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Doc#: 0734004232 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2007 02:02 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000273597432005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JASON D SPARKS

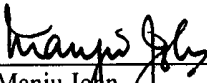
Property 4040 NORTH KENMORE AVENUE # 2. P.I.N. 14174010561003
Address.....: CHICAGO, IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0408532070, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of November, 2007.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Manju John
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Michael Tarkington a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of November, 2007.



Michael Tarkington
 Michael Tarkington, Notary public
 Commission expires 10/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JASON D SPARKS
 4040 N Kenmore Ave # 2
 Chicago, IL 60613

Prepared By: Steve U. Galiano
 ReconTrust Company
 1330 W. Southern Ave.
 Mail Stop: TPSA-88
 Tempe, AZ 85282
 (800) 540-2684

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LEGAL DESCRIPTION/EXHIBIT A

UNIT 2S IN THE 4040N. KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 110 FEET OF LOT 2 IN HENRY J. PEET'S SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF BLOCK 6 OF BUENA PARK, AND THE WEST 205 FEET OF THE LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95267908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-17-401-056-1003

COMMONLY KNOWN AS: 4040 NORTH KENMORE AVENUE, UNIT 2S
CHICAGO, IL 60613

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