

UNOFFICIAL COPY



Doc#: 0734006095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2007 03:33 PM Pg: 1 of 2

Prepared by & After Recording
Return to:

Deborah Lambdin
Eastern Savings Bank, fsb
11350 McCormick Road
EP II, Suite 200
Hunt Valley, MD 21031



RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Madeline Bailey**, dated **September 30, 2004**, Cook County, State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the **30th** of **September, 200**, and recorded **November 19, 2004** in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document Number 0432449.70** and re-recorded **January 10, 2007** as **Document Number 0701041137** said Mortgage secured by the premises therein described, situate in **Cook County, Illinois** as follows, to-wit:

Parcel "1"

LOT 34 and 35 (except the North half thereof) in **Block 12**, in **Calvin F. Taylor's Subdivision** of **Blocks 11, 12, 14, and 15**, in **Goodwin Balastier and Phillip's Subdivision** of the **West half** of the **Southwest quarter** of **Section 26, Township 39 North, Range 13, East of the Third Principal Meridian**, in **Cook County, Illinois**.

The improvements thereon being known as **2839 S. Pulaski Road**.

PIN # 16-26-316-047

Parcel "2"

North half of Lot 35 in **Block 12**, in **Calvin F. Taylor's Subdivision** of **Blocks 11, 12, 14, and 15**, in **Goodwin Balastier and Phillip's Subdivision** of the **West half** of the **Southwest quarter** of **Section 26, Township 39 North, Range 13, East of the Third Principal Meridian**, in **Cook County, Illinois**.

The improvements thereon being known as **2835 S. Pulaski Road**.

PIN #16-26-316-046

SY
P2
S-
m y
CE

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, Loan Servicing Department and attested or witnessed to this 18th day of October, 2007.



CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

Deborah Lambdin
Deborah Lambdin

By: Abby C. Simmons
Abby C. Simmons, Manager
Commercial Loan Servicing Department

STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Abby C. Simmons, personally known to me to be the Manager, Commercial Loan Servicing Department of Eastern Savings Bank, fsb appeared before me this day in person and severally acknowledged that as such Vice President, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of October, 2007.

Michael N. Melich
Notary Public

My Commission expires:

