

UNOFFICIAL COPY



Doc#: 0734008275 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2007 02:17 PM Pg: 1 of 2

Discharge of Mortgage

Loan: 981157220

When recorded Return to:
Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098
Drafted by: Carole Hall

Know All Men by These Presents, that a certain Indenture of Mortgage/Satisfaction, bearing the date of **January 8, 1999**, made and executed by **Sharon O'Brien** whose property address is **1756 N. North Park Ave., Chicago, IL 60614** of the first part to **American Mortgage and Real Estate Services** of the second part and recorded in the office of the Register of Deeds on **INSTRUMENT # 99047333** in the State of Illinois County Cook.


SEE ATTACHED LEGAL

For the protection of the owner this release shall be filed with the recorder of Deeds or the Register of Titles in whose office the mortgage or Deed of Trust is file TAX ID: 14334120170000
Is fully PAID, SATISFIED and DISCAHRGED.

Dated, November 7, 2007
Signed in the presence of:

Flagstar Bank, FSB, FKA- First Security Savings Bank,
5151 Corporate Dr
Troy, MI 48080

By:


Eileen Uhlinger
Vice President

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on **November 7, 2007**, by **Eileen Uhlinger**, Vice President of **Flagstar Bank, FSB**, formerly known as **First Security Savings Bank, FSB** organized and existing under the laws of the United States.

My commission expires: 10/05/2012



Marie Carter, Notary Public,
Oakland County Acting in Oakland County, MI

MARIE CARTER
NOTARY PUBLIC, WAYNE COUNTY, MI
My Commission Expires 10/05/2012
Acting in Oakland County, MI

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008421252 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 23 FEET OF LOT 21 (EXCEPT THE EAST 8 FEET THEREOF) AND THE SOUTH 23 FEET OF LOT 22 IN THE SUBDIVISION OF HENRY RUNTZ OF THE NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office