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Doc#: 0734009041 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2007 10:32 AM Pg: 1 of 3

58.50

When recorded mail to:

US Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Prepared By: Becky White
Loan # 6912024702
Borrower:

J. Jasilj



ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

US BANK HOME MORTGAGE
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0078508256 (Investor#: 6912024702)
Prepared By: JOSEPH ASANTE

MIN #: 100021269120247022
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: August 22, 2007
executed by: JOSEPH S VASILJ, A SINGLE PERSON, Trustor

Beneficiary: PARKWAY MORTGAGE AND FINANCIAL CENTER, LLC

and recorded as Instrument No. ^{BW} ~~on in Book~~ 0723540123 on 8-23-07
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 14-33-414-044-1110 Loan Amount: \$255,500.00

Property Address: 1749 N WELLS ST 803, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PARKWAY MORTGAGE AND FINANCIAL CENTER, LLC

Dated: August 30, 2007

State of Minnesota) ss.
County of Hennepin

NATHANIEL SIMAR
Vice President Loan Documentation, PARKWAY MORTGAGE AND FINANCIAL CENTER, LLC

On August 30, 2007

before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of PARKWAY MORTGAGE AND FINANCIAL CENTER, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

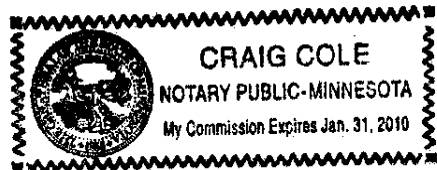
his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Craig Cole

(Seal)

FOR NOTARY SEAL OR STAMP



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WELLS, UNIT 803

COUNTY: COOK

14-33-414-044-1110

DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 803, IN THE KENNELLY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 25156050 AND AS AMENDED BY DOCUMENT 27298355.