**UNOFFICIAL** 

LIS PENDENS
NOTICE OF FORECLOSURE

0/34210116 Doc#: 0734010116 Fee: \$26.0

Doc#: 0734010116 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2007 04:10 PM Pg: 1 of 2

RETURN TO: Excel Investigations 19150 South 88th Ave. Mokena, IL 60448

PA0719501

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, F	S.S.B.	$\overline{}$	07CH35548
		PLAINTIFF	) NO.
	VS	4	) JUDGE
CARRIE HALL; BRC CONDOMINIUM ASSO HEIRS AND LEGATE ANY; UNKNOWN OWN	CIATION ; UN SES OF CARRIE	HALL, IF	
CLAIMANTS ;		DEFENDANTS	

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby comply that the above cotitled cause was filed in the above Court on the \_\_\_\_\_\_, of \_\_\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

UNIT NUMBER 9 IN THE BROADVIEW MANOR CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 31 TO 33 IN BLOCK 12 IN THE WESTERN ADDITION,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN; ALSO THE SOUTH 10 FEET OF LOT 34 IN
BLOCK 12 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOKCOUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF

0734010116 Page: 2 of 2

THE RECORDER OF DEEDS AS DOCUMENT NUMBER 25,132,669 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLS AS DOCUMENT NUMBER 3116684, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2029 SOUTH 17TH AVENUE UNIT 9, BROADVIEW, IL 60155

The subject mortgage has been recorded/registered as document number:

#96546264

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 15-15-416-059-1009

DOCUMENT PREPARED BY:
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