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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE Α DEBT COLLECTOR ATTEMPTING TO COLLECT DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR TLAT PURPOSE.



Doc#: 0734010123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2007 04:21 PM Pg: 1 of 2

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION MIDAMERICA BANK, FSB

VS.

K, FSB
Plaintiff,

I, CECYLIA
STANLEY'S
INC. LIEN
DOCUMENT NO
ND PER LIS
E RECORDED AS
)723444072 IN
CUIT COURT OF
ILLINOIS CASE
7; UNKNOWN
NRECORD JOZEF SAWICKI, SAWICKI; LIGHTNING, CLAIMANT PER DOCUMENT NO 0721549051 AND PENDENS NOTICE RECORDED AS DOCUMENT NO 0723444072 IN REGARD TO CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO 07 CH 22927; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on now pending in said court and that the property and cause is described as follows:

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LOT 5 IN BLOCK 8 IN LAWN HEIGHTS SUPPLIVISION OF THICKS 1/P OF THE WEST 1/P OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

P.I.N. 24-04-222-005

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: JOZEF SAWICKI
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 9017 S Sproat, Oak Lawn, IL 60453
- (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: JOZEF SAWICKI MARRIED TO CECYLIA SAWICKI
 - b) Mortgagee: MIDANERICA BANK, FSB
 - c) Date of mortgage: May 31, 2006
 - d) Date and Place of Recording: June 26, 2006
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 0617740083

Witness my hand and seal/of this Court.

Signature:

GOMBERG, SHARIMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C. 208 S. LaSalle St., #1200

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