

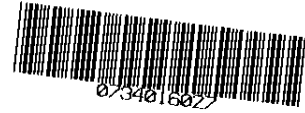
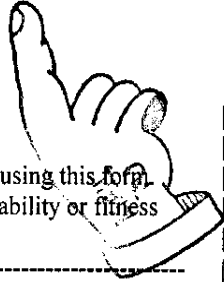
UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.



Doc#: 0734016027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2007 09:35 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 03-04-104-034-0000

KNOW ALL MEN BY THESE PRESENTS,

That **BARBARA MENDEZ, MORTGAGE MANAGER** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby remise, release, convey and quit-claim unto: **DONALD L RUDD AND EVELYN M RUDD, HIS WIFE, IN JOINT TENANCY** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **APRIL 27, 2006** recorded on **MAY 23, 2006** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0614335134** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

LOT 1 IN DAVERO'S RESUBDIVISION OF PART OF LOT 14 AND ALL OF LOT 1 IN BUFFALO GROVE UNIT NUMBER 1, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-04-104-034-0000

Property address: **25 CRESTVIEW TERRACE BUFFALO GROVE, IL 60089**

Together with all the appurtenances and privileges there unto belonging or appertaining.

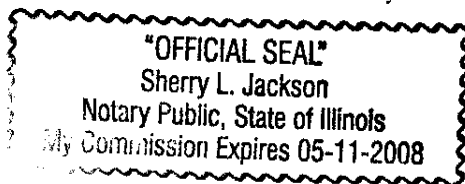
WITNESS MY hand and seal this **OCTOBER 3, 2007**

Barbara Mendez (seal)
BARBARA MENDEZ, MORTGAGE MANAGER

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **BARBARA MENDEZ, MORTGAGE MANAGER** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **OCTOBER 3, 2007**



Sherry L. Jackson
Notary Public
Commission Expires: **05/11/2008**

This instrument was prepared by **Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060**

Handwritten initials