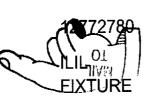
## UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15715 BANK FINANCIAL

**UCC Direct Services** P.O. Box 29071 Glendale, CA 91209-9071



Doc#: 0734017086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2007 02:16 PM Pg: 1 of 2

			THE A	BOVE SPACE IS	FOR FILING OFFICE USE O	NLY				
	nitial financing statemen) file # 0030416128 03/27/03 CC IL Cook+			1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.						
2.	2. TERMINATION: Effectiveness of the 'inancing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.									
3. X CONTINUATION: Effectiveness of the ringruing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.										
4. ASSIGNMENT (full or partial): Give name of assigned in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.										
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.  Also check one of the following three boxes and provide ap										
	URRENT RECORD INFORMATION:	/								
ľ	6a. ORGANIZATION'S NAME									
OR -	6b. INDIVIDUAL'S LAST NAME	FIR. T NAME	NAME MIDDL		AMF	SUFFIX				
		SALVA	ODE	INDOCE 10	, MILE	0017181				
$\Box$	GENUALDI	SALVO	UKE							
_	HANGED (NEW) OR ADDED INFORMATION:		$Q_{\chi}$							
	7a. ORGANIZATION'S NAME									
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	C/2	MIDDLE N	AME	SUFFIX				
7c. N	MAILING ADDRESS	CITY	· C	STATE	POSTAL CODE	COUNTRY				
7d. <u>S</u>	SEE INSTRUCTION   ADD'L INFO RE   7e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR	7f. JURISDICTI	ON OF ORGANIZATION	7c. ORGA	NIZATIONAL ID #, if any	NONE				
8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or dedded, or give entire restated collateral description, or describe collateral assigned.  Parcel ID: 07-27-302-013-0000 parcel 1; that part of lot 18254 (except that part of said lot 18254 lying south of a line drawn at 90 degrees to the east line of said lot at a point on said east line 195.43 feet north of the southeast corner of said lot), in section 3, weathersfield unit 18, beingt a subdivision in the southwest 1/4 of section 27, township 41 north, range 10, east of the third principal meridian, in cook county, illinois, described as follows: commencing at the most northerly corner, of said lot 18254; thence south 47 degrees 59 minutes 30 seconds east (for the purpose of describing this parcel west line of said lot 18254 is taken as "north and south") along the northeasterly line of said lot 18254, 105.50 feet; thence south 42 degrees 00 minutes, 30 seconds west 110.30 feet, to the point of beginning of the parcel herein described: thence south 47 degrees 59 minutes 30 seconds east, 51.80 feet; thence south 42 degrees 00 minutes, 30 seconds east, 51.80 feet; thence south 42 degrees 00 minutes, 30 seconds east 49.97 feet; thence north 42 degrees 00 minutes, 30 seconds east 43.00 feet to the point of betinning, in cook county, illinois. parcel 2: easement appurtenant to and for the benefit of parcel 1 as set forth in the declaration of protective covenants dated march 9, 1978 and recorded march 31, 1978 as document no. 24384493 and as created by deed from first national bank of des plaines, as trustee under trust agreement dated march 17, 1977 and known as trust 74201807 to thomas a broadfoot dated april 3, 1978 and recorded july 18, 1978 as document no. 24540955 for ingress and egress, all in cook county, illinois.  9 Continued on addendum: RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination aut										
JI	9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N.	AME	SUFFIX				

10. OPTIONAL FILER REFERENCE DATA

12772780 Debtor Name: Genualdi, Salvatore jm 1900018275/840

Prepared by UCC Direct Services, P.O. Box 2907 Glendale, CA 91209-9071 Tel (800) 331-3282

0734017086 Page: 2 of 2

## **UNOFFICIAL COPY**

UC FO	C FINANCIN	IG STATEMEN TIONS (front and	NT AMENDMEN back) CAREFULLY	IT ADDENDUM		
11.	NITIAL FINANCIN	G STATEMENT FILI	# (same as item 1a on Amen	dment form)		
00	30416128	03/27/03	CC IL Cook+			
12.1	NAME of PARTY AUT	HORIZING THIS AME	IDMENT (same as item 9 on Ame	ndment form)		
	BANKFINANCIAL, F.S.B.					
OR	12b. INDIVIDUAL'S I	AST NAME	FIRST NAME	MIDDLE NAME, SUFFI		
13.	Use this space for	additional informa	tion			

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

property 187 pickwick dr, Schaurniegurg IL

Description: parcel 1; that part of Ict 19,254 (except that part of said lot 18254 lying south of a line drawn at 90 degrees to the east line of said lot at a point on said east line 195.43 feet north of the southeast comer of said lot), in seaction 3, weathersfield unit 18, beingt a subdivision in the southwest 1/4 of secuon 27 township 41 north, range 10, east of the third principal meridian, in cook county, illinois, described as follows: commencing at the most norther vorner, of said lot 18254; thence south 47 degrees 59 minutes 30 seconds east (for the purpose of describing this parce) vest line of said lot 18254; thence south 47 degrees 59 minutes 30 seconds east (for the north south 47 degrees 50 minutes 30 seconds east (50.50 feet; thence south 42 degrees 50 minutes 30 seconds east, 51.80 feet; thence south 42 degrees 00 minutes, 30 seconds east, 51.80 feet; thence south 42 degrees 00 minutes, 30 seconds east, 30.00 feet; thence north 42 degrees 00 minutes, 30 seconds east, 40.00 feet to the point of betinning, in cook county, illinois, parcel 2: easement appurtenant to and for the benefit of parcel 1 as set forth in "it declaration of protective overnants dated march 9, 1978 and recorded march 31, 1978 as document no. 24384493 and as created by deed from first national bank of des plaines, as trustee under trust agreement dated march 17, 1977 and known as trust 74201807 to the mass a broadfoot dated april 3, 1978 and recorded luly 18, 1978 as document no. 24540955 for ingress and egress, all in cook county, illinois. property 187 pickwick dr, Schaumbgurg IL. Parcel ID: 07-27-302-013-0000