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Recording Requested By:
AMERICA'S SERVICING COMPANY



Doc#: 0734022092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2007 02:36 PM Pg: 1 of 2

When Recorded Return To:
KINGSLEY OPARA
475 E 164TH PL
SOUTH HOLLAND, IL 60473



SATISFACTION

America's Servicing Company # 1158034997 "OPARA" Lender ID: X11006/111456856 Cook, Illinois
MERS #: 10019445000184438 V RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by KINGSLEY OPARA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 11/13/2005 Recorded: 04/13/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0710357099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

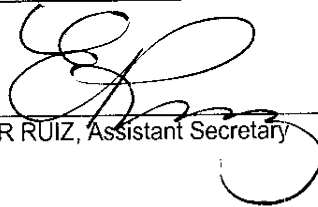
Legal: LOT 47 IN WILCOX AND ALLEN'S SUBDIVISION OF BLOCK 4 OF L.C.P. FREER (RECEIVER) SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20223190040000

Property Address: 6913 SOUTH CALUMET AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On November 26th, 2007

By: 
ESTHER RUIZ, Assistant Secretary

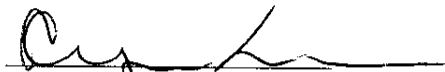
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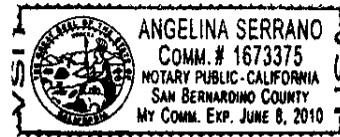
STATE OF California
COUNTY OF San Bernardino

On November 26th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Trakesna Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office