**UNOFFICIAL COPY** 

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Doc#: 0734033160 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/06/2007 01:44 PM Pg: 1 of 4

\*ECORDING COVER SHEET

TYPE OF DOCUMENT Memorandum of Agreement

PIN#<u> 20 -08 - 202 - 03</u>7

o'connor title services # 340 - 6114

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### **UNOFFICIAL COPY**

This Instrument Prepared by: Velocitel

Permanent Tax Number: 20-08-202-037-0000

#### **MEMORANDUM OF AGREEMENT**

This is a Memorandum ("Memorandum") of that certain Lease Agreement made as of the 24<sup>TH</sup> day of September, 2004 (the "Agreement"), by and between Praire Bank and Trust Company an Illinois banking corporation, not personally, but as Trustee under Trust Agreement dated August 9, 2002 and known as Trust Number 02-102 for George Riskus, President of Riskus & Grandt. Inc. Trust Number 02-102's beneficiaries ("Beneficiaries"). (hereinafter "Landlord"), and SOUTHWESTERN BELL MOBILE SYSTEMS, LLC d/b/a Cingular Wireless ("Lessee"), having an address of 2500 Colt Road, Springfield, Illinois 62707 ("Tenant"), concerning the real estate ("Leased Premises") described on <a href="Exhibit "A"</a> which is attached hereto and made a part hereof.

For good and pluable consideration, Landlord does hereby grant to Tenant the use of the Leased Premises as more particularly described in the Agreement, together with certain of its right, title and interest of Landlord in and to all easements, privileges and other appurtenances pertaining thereto for the Term and under the provisions contained in the Agreement, such unrecorded Agreement being incorporated in this Memorandum by this reference.

The Term of the Agreement commences as of the Commencement Date (as defined in the Agreement) and ends at midnight on the day immediately preceding the Fifth  $(5^{th})$  anniversary of the Commencement Date, unless sooner terminated pursuant to the provisior s contained in the Agreement. Tenant has Four (4) successive options to extend the Term of the Agreement for periods c Five (5) years each, and may thereafter extend the Term of the Agreement for continuous one (1) year terms.

The parties hereto have agreed to execute and record this Memorandum to give public notice of the existence of the Agreement and Tenant's rights with respect to the Premises.

This Memorandum is not a complete summary of the Agreement, and provisions in this Memorandum shall not be used in interpreting the provisions of the Agreement. In the event of conflict between this Memorandum and the Agreement, the terms and provisions of the Agree nent shall control.

IN WITNESS WHEREOF, the parties have executed this Memorai dum of Agreement as of the day and year first set forth above.

TENANT

Britiseons					
	Prairie Bank and Trust Company, An known as Trust Number 02-102		SEE:	N RELL MOBILE	SVSTEMS
for George Riskus, President of Riskus & Grandt, Inc. Trust		SOUTHWESTERN BELL MOBILE SYSTEMS LLC d/b/a CINGULAR WIRELESS			
/	Number 02-102; beneficiary		<del>, (</del>	·	Co
Ву:	Alexal Vislins	By:		- Donale	10-17
Name:	GEORGE KISKUS	Name:	Execut	y Ronzia tive Director	
Title:	President	Title:		rk Operations & Wisconsin	
Date:		Date:	11/2/	104	

7340-0119

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LANDLORD

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# UNOFFICIAL COPY NOTARY ACKNOWLEDGEMENT FOR LANDLORD

STATE OF HUNOIS)
SS: COUNTY OF DOO
I, the undersigned, a Notary Public in and for the said County and State aforesaid DO HEREBY CERTIFY that the foregoing instrument was acknowledged before me this day of, 200_, by
, personally known to me to be the individuals who executed the
foregoing instrument as their free and voluntary act for the uses and purposes therein set forth.
OFFICIAL SEAL HEATHER E. DOBROTKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-4-2008 NOTARY ACKNOWLEDGEMENT FOR TENANT
STATE OF TU )
COUNTY OF COOK ) SS
I, the undersigned, a Notary Public in and for the said County and State aforesaid DO HEREBY  CERTIFY that the foregoing instrument was acknowledged before me this 2nd day of, 2000, by
NOTARY PUBLIC
4
"OFFICIAL SEAL" RENATA A. BRUCE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/9/2006
Office of the second se

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### EXHIBIT A

### THE PARCEL

A Forty by Forty (40 x 40 sq. ft.) tract of land which is a portion of the Parcel as described below:

P.I.N.: 20-08-202-037-0000

A TRACT OF LAND COMPRISING PART OF BLOCK 2 in traver's subdivision of the northwest 1/4 of the northeast 1/4 of section 8, township 38 north range 12 east of the third principal meridian, described as follows: all of lots 3 to 11 both inclusive, and all of lots 40 to 48, both inclusive, also lot 12 (except the west 0.82 of a foot thereof) also that part of the vacated 14 foot public alley ly rig east of the east line of the west 0.82 of a foot of said lot 12, extended south; and west of the east line of said lot 3, produced south; also, the east 24.19 feet of lot 37 (except the south 70 feet thereof) also lot 38 (except the south 70 feet thereof), also lot 39 (except the west 10.17 feet of the south 70 feet thereof) all in cook county, Illinois. (commonly h go, IL

Columnia Clark's Office know as: 1119 west 47th Place, Cricago, IL 60609)

P.I.N.: 20-08-202-037-0000