

UNOFFICIAL COPY



Doc#: 0734149028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 02:07 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

Aff-0701097
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**Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LN 0100071844

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANDRES S. RIVERA MARRIED TO MARTA RIVERA

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 17 THD of APRIL , 2006 * And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 0610740063 and certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK Tate of ILLINOIS, in book of recorded the state of Illinois ,together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 9 (EXCEPT THE SOUTH 25.75 FEET THEREOF CONVEYED TO THE METROPOLITAN WESTSIDE ELEVATED RAILROAD COMPANY) IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 54 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Services, LLC
2401 Webster Street
Suite 401
Des Plaines, IL 60016

PERMANENT INDEX TAX # 17-19-316-017-0000 VOLUME 595
PROPERTY ADDRESS: 2121 W CULLERTON ST CHICAGO, IL 60608

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 13TH Day of NOVEMBER , 2007

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Assistant Vice President

Attest: _____, SECRETARY

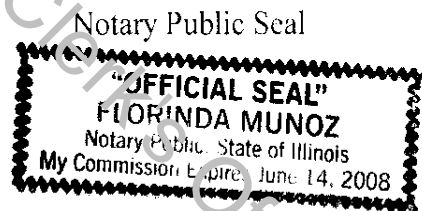
STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Assistant Vice- President Lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA L MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices. they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 13 TH Day of NOVEMBER , 2007.

[Handwritten Signature]

FLORINDA MUNOZ



mail to #

**THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343**