

UNOFFICIAL COPY



Doc#: 0734154098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 01:53 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 3059893
PIN No. 23-24-300-114-102



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 126 TOGETHER WITH A PERPETUAL AND EXCLUSIVE OF PARKING AND STORAGE AREA DESIGNATED AS GS126 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLONIAL HEIGHTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23323318, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **54 PARLIMENT DRIVE WEST, PALOS HEIGHTS, IL 60463**
Recorded in Volume _____ at Page _____,
Instrument No. **0510105244**, Parcel ID No. **23-24-300-114-102**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **RONALD E. SULLIVAN AND LESLIE K. SULLIVAN, HUSBAND AND WIFE**

J=OS8071505RE.033350
(RIL1)

MIN 100162500030598933 MERS PHONE: 1-888-679-6377
Page 1 of 2

UNOFFICIAL COPY

Loan No. 3059893

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 21, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM
SERVICE PROVIDER

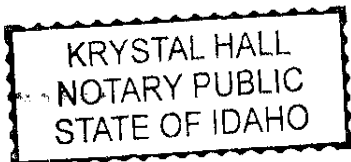
Property of COOK COUNTY'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 21, 2007 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC