



0734155037

Doc#: 0734155037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 09:19 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
LAKESIDE BANK
2141 S. INDIANA AVE
CHICAGO, ILLINOIS 60616

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 174001541

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE BANK, FSB, 1800 TAPO CANYON RE., SIMI VALLEY, CA 93063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2007 executed by CARMEN F SCALISE, JR AND ANDREA T SCALISE, HUSBAND AND WIFE

to LAKESIDE BANK
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2141 S. INDIANA AVE, CHICAGO, ILLINOIS 60616

and recorded as Document No. _____, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
SEE TITLE

P.I.N.: 1733123048
Commonly known as: 3420 S. NORMAL AVE., CHICAGO, ILLINOIS 60616
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 417,000.00

STATE OF ILLINOIS
COUNTY OF COOK

On 11-26-2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ COOK County,

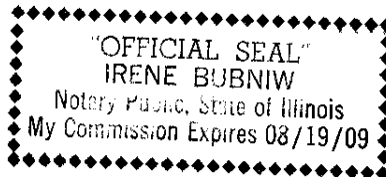
My commission Expires:

LAKESIDE BANK

Juanita Perez
By: JUANITA PEREZ
Its

VICE PRESIDENT

Emmerty Ruloviz
Witness:



5/5
6710067
FREEDOM TITLE CORP

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 18 AND THE STRIP OF LAND SOUTH OF AND ADJOINING LOT 18 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF NORMAL AVENUE 856.52 FEET SOUTH OF THE SOUTH LINE OF 33RD STREET; THENCE SOUTH LONG AID WEST LINE 29.12 FEET; THENCE WEST 125.91 FEET; THENCE NORTH 29.12 FEET; THENCE EAST 125.91 FEET TO THE POINT OF BEGINNING ALL IN ASSESSOR'S DIVISION OF BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office