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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0182629246

MIN #: 100065000000007948

MERS Telephone #: 888/679-6377

CRef#:12/21/2007-PRef#:R089-POF

Date:11/21/2007-Print Batch ID:39,248.00

PIN/Tax ID #: 06-23-110-908

Property Address:

215 E. STREAMWOOD BC CLEVARD

STREAMWOOD, IL 60107

ILmrsd-eR2.0 06/07/2007

2006(c) by DOC X LLC



Doc#: 0734101064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2007 09:12 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and ful' sa is faction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 5546', being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does not rely release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): NATHANIEL R. KEALEN AND ERIN J. KEALEN, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, AN ILLIYO'S CORPORATION

Date of Mortgage: 09/03/2002

Loan Amount. \$143,000.00

Recording Date: 09/25/2002

Document #: 0021053696

Legal Description: LOT 8 IN BLOCK 7 IN STREAMWOOD UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957 AS DOCUMENT NUMBER 16913840, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/28/2007.

Mortgage Electronic Registration Systems, Inc.

Linda Millen
Linda Green

Vice President

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State of GA

County of Fulton

On this date of 11/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Cook County Clark's Office

Witness my hand and official seal on the date hereinabove set forth.

ry Public:

Jacob Evans **NOTARY PUBLIC Fulton County** State of Georgia

My Commission Expires August 15, 2011