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Doc#: 0734101002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2007 08:03 AM Pg: 1 of 2

Prepared by: SHUBHANGI SADEKAR OCWEN LOAN SEPVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Froria; 33409 Loan Number: 34953869 Investor #: 2498

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 21, 2005 and executed by TINA BFOOKS, as Mortgagor(s), in the amount of \$33,000.00, and recorded on 3.16.06, in Book at Page as document number 0.007531067, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 1713 IN P.H. BARLETT'S GREATER CHICAGO SUSDIVISION NO. 4, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST ABARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD FAINCIPAL MERIDIAN IN COOK Continue Office COUNTY, ILLINOIS

Commonly known as: 10459 S CALUMET AVE., CHICAGO, ILLINOIS

Tax ID #: 25-15-117-019-0000

Dated: NOVEMBER 15, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 566 449

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Neil Dysen
Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 15, 2007, by Neil Dyson, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Netary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.