

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0734101245 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 02:24 PM Pg: 1 of 2

Loan No.
00414830034547

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VITTORIA BARONE AND ANGELO MICHELE BARONE, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 2007, and recorded on April 9, 2007, in Volume/Book Page Document 0709901079 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-03-108-052

THE SOUTH 9 FEET OF LOT 6 AND ALL OF LOT 7 AND THE NORTH 15 FEET OF LOT 8 IN BLOCK 24 IN GOSS, JUDD AND SHERMAN WEST DIVISION STREET HOME ADDITION IN THE NORTHWEST QUARTER, A SUBDIVISION IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1704 N 24TH AVE, MELROSE PARK, IL, 60160

Witness my hand and seal 11/16/07.

JPMORGAN CHASE BANK, N.A.


EVERLY HOUNSHELL
Vice President



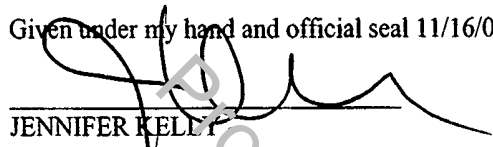
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P2
5
my
JHC

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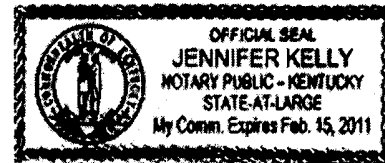
State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/16/07.



 JENNIFER KELLY
 Notary Public
 EXPIRES 02/15/2011



Prepared by: WENDY ADKINS
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 Loan Servicing
 201 East Main St.
 PO Box 11606
 Lexington, KY 40576-9982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830034547
 County of: COOK COUNTY
 Investor No:
 Outbound Date: 11/14/07
 Investor Loan No: