


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Doc#: 0734101249 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 02:24 PM Pg: 1 of 2

Loan No.
00427540012270

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W BRUNETTE AND BOBBIE A BRUNETTE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2006, and recorded on October 5, 2006, in Volume/Book Page Document 0627821100 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-17-115-032-0000

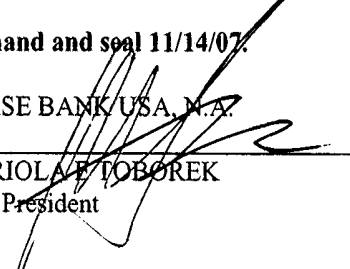
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 19 IN BLOCK 18 IN THE 6TH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF OAK FOREST, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15317 LAS ROBLES ST, OAK FOREST, IL, 60452

Witness my hand and seal 11/14/07.

CHASE BANK/USA, N.A.


MARIOLA E TOBOREK
Vice President



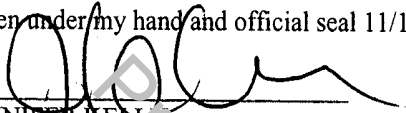
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My
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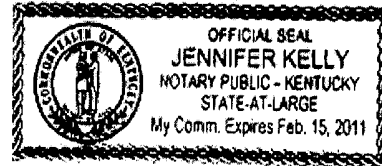
State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/14/07.



 JENNIFER KELLY
 Notary Public
 EXPIRES 02/15/2011



Prepared by: LINDA J NOE
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 Loan Servicing
 201 East Main St.
 PO Box 11606
 Lexington, KY 40576-9982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00427540012270

County of: COOK COUNTY
 Investor No:
 Outbound Date: 11/09/07
 Investor Loan No: