

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0734101259 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2007 02:24 PM Pg: 1 of 2

Loan No.  
00414511719075

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ESAD EJUPOVIC AND MESUDA EJUPOVIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 2006, and recorded on September 20, 2006, in Volume/Book Page Document 0626313080 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-21-101-037-0000

LOT 19 IN BLOCK 1 IN BRITTON LAND COMPANY'S RESUBDIVISION OF BLOCKS 1 TO 4 OF DAVID L. FRANK'S SUBDIVISION OF LOT 1 IN SUBDIVISION OF EAST ONE-HALF OF WEST ONE-HALF OF NORTHWEST ONE-QUARTER OF SECTION 21, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5404 W DAKIN ST #1, CHICAGO, IL, 60641

Witness my hand and seal 11/16/07.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK  
Vice President



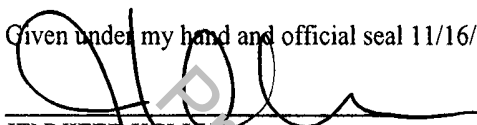
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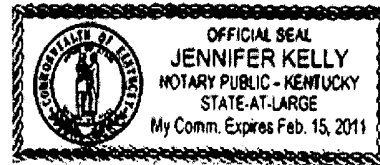
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/16/07.

  
\_\_\_\_\_  
JENNIFER KELLY  
Notary Public  
EXPIRES 02/15/2011



Prepared by: JEILO DELMUNDO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511719075  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 11/14/07  
Investor Loan No:

Property of Cook County Clerk's Office