

# UNOFFICIAL COPY



0734101265

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0734101265 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2007 02:25 PM Pg: 1 of 3

Loan No.  
00414830025133

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER A MAVRELIS AND NORA K MAVRELIS, its/m/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2006, and recorded on October 26, 2006, in Volume/Book Page Document 0629913042 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-18-415-014-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1139 WESLEY AVE, OAK PARK, IL, 60304

Witness my hand and seal 11/15/07.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK  
Vice President



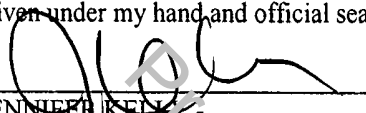
54  
P3  
3  
my  
file

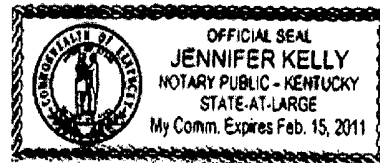
**UNOFFICIAL COPY**

State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/15/07.

  
 \_\_\_\_\_  
 JENNIFER KELLY  
 Notary Public  
 EXPIRES 02/15/2011



Prepared by: JOAN BARDON  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 Loan Servicing  
 201 East Main St.  
 PO Box 11606  
 Lexington, KY 40576-9982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830025133

County of: COOK COUNTY  
 Investor No:  
 Outbound Date: 11/14/07  
 Investor Loan No:

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LOT 20 (EXCEPT THE NORTH 2 FEET THEREOF THE NORTH 8 FEET OF LOT 21 IN PAUL SCHULTE'S SECOND SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-18-415-014-0000.

Property of Cook County Clerk's Office