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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0734101277 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 02:32 PM Pg: 1 of 3

Loan No.
00414511664236

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 16, 1988 AND KNOWN AS TRUST #1092075, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 6, 2006, and recorded on February 6, 2006, in Volume/Book Page Document 0803706072 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-32-219-012-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12930 S CARPENTER ST, CALUMET PARK, IL, 60827-6515

Witness my hand and seal 11/15/07.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President



1 43

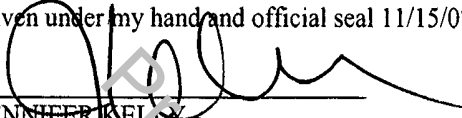
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P2
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MMP
JTK

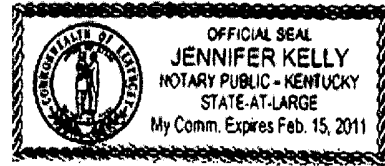
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/15/07.


JENNIFER KELLY
Notary Public
EXPIRES 02/15/2011



Prepared by: ANNA TAVAS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511664236
County of: COOK COUNTY
Investor No:
Outbound Date: 11/14/07
Investor Loan No:



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TAX ID 125 32-219-012-0000

LOT 32 IN BENNETT'S ADDITION TO CALUMET PARK BEING A SUBDIVISION OF PART OF THE WEST 25 ACRES OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CENTER LINE OF VERMONT STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office