

# UNOFFICIAL COPY

Recording Requested By:  
**Fremont Investment and Loan**  
Prepared By: **Michelle Wymer**  
**888-603-9011**

When recorded mail to:  
**First American CoreLogic**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **4955622**      **12/12/2007**

Ref Number: **500222521**

Tax ID: **25-04-305-054-0000**

Property Address:

**9111 S PARNELL AVE**  
**CHICAGO, IL 60620**

IL0v2-RM

11/26/2007



Doc#: **0734104221** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **12/07/2007 10:45 AM** Pg: 1 of 2

This space for Recorder's use

MIN #: 1001944-5000222521-8

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **CRISHON L BURT AND LARRY D BURT, JR WIFE AND HUSBAND**

Date of Mortgage: **6/27/2006**      Original Loan Amount: **\$34,500.00**

Recorded in Cook County, IL on: **7/7/2006**, book N/A, page N/A and instrument number **0618843109**

Property Legal Description:

**STREET ADDRESS: 9111 S PARNELL AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 25-04-305-054-0000 LOT 5 (EXCEPT THE NORTH 5.27 FEET THEREOF) AND THE NORTH 15.18 FEET OF LOT 6 IN BLOCK 6 IN COLE'S SUBDIVISION OF THE NORTH 15 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/26/2007**

**BURT**  
**13625506**

IL

**FIRST AMERICAN LENDERS ADVANTAGE**  
**RELEASE**



**MORTGAGE ELECTRONIC REGISTRATION**  
**SYSTEMS, INC.** acting solely as nominee for **Fremont**  
**Investment and Loan**

By:   
**DeeAnn Sligh, Vice President**

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State of South Carolina, County of Lexington

On 11/26/2007, before the undersigned Notary Public, personally appeared **DeeAnn Sligh, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Peggy D. Williams  
Notary Public

*Peggy D. Williams*

**PEGGY D. WILLIAMS**  
Notary Public  
State of South Carolina  
My Commission Expires February 17, 2015

Property of Cook County Clerk's Office