UNOFFICIAL OPPI

Doc#: 0734104224 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/07/2007 10:45 AM Pg: 1 of 2

97

DISCHARGE OF MORTGAGE #5844795

MECD 81F4E3B551 (NOLAN)

KNOW ALL MEN EY THESE PRESENTS, That a certain mortgage dated the Twenty-Second day of June, 2004 made and executed by:

MICHAEL G NOLAN and .IN EE M NOLAN, Husband and Wife

to MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION and recorded in the Registers Office for Cook County, Illinois, in DOC# 0424522154 of MORTGAGES, on page(s) 1 to 7 the First day of September, 2004 is fully paid, satisfied and discharged.

fully paid, satisfied and discharged.	
	00/
	TC
Witnesses: MICHIGAN STATE UNIV	ERSITY FEDERAL CREDIT UNION
	AMMA JULY
	Jeany Rivers Administrative Assistant Operations
	O _{rse} .
STATE OF MICHIGAN) COUNTY OF INGHAM S.S)	

On this Twenty-Sixth day of October, 2007, before me personally appeared Jenny Rivers, Administrative Assistant Operations, for the Michigan State University Federal Credit Union known to me to be the person named in and who executed the above instrument, and acknowledged that they executed the same for the intents and purposes therein mentioned.

Amanda Dakroub, Notary Public - Ingham,

Michigan, Acting in Ingham County

My Commission expires: September 04, 2012

Drafted by: Jenny Rivers

Business Address: 600 East Crescent Road, East Lansing, MI 48823

When recorded, return to:

MSU Federal Credit Union, Consumer Loan Department

P.O. Box 1208

81F4E3B551

East Lansing, MI 48826

0734104224 Page: 2 of 2

** UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

LOT 7 AND THE NORTH 16.67 FEET OF LOT 8 IN BLOCK 1 IN THE UNIVERSITY SUBDIVISION OF LOTS 21, 22 AND THE SOUTH ONE-HALF OF LOT 20 IN GEORGE SMITHS SUBDIVISION OF SOUTH PART OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 05-35-317-423 MICHAEL NOLAN AND AIMIE M. NOLAN

2734 RIDGE AVENUE, EVANSTON IL 60201

Loan Reference Number : 50/343

First American Order No: 5844795

Identifier: FIRST AMERICAN LENDFRS ADVANTAGE

NOLAN

5844795

IL

FIRST AMERICAN LENDERS ADVANTAGE SATISFACTION OF MORTGAGE

When recorded mail to: FIRST AMERIC IN TITLE INSURANCE LENDERS ADVA "TAGE 1100 SUPERIOR AVENUE, SUITE 200 Orts Orica CLEVELAND, OHIO 44114 ATTN: FT1120