Recording Requested By: GMAC MORTGAGE, LLC

## **UNOFFICIAL COP**

When Recorded Return To: **ENRIQUE B GERVAIS** 6326 S GREENWOOD AVENUE #1 CHICAGO, IL 60637



Doc#: 0734104341 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2007 01:53 PM Pg: 1 of 3



#### **SATISFACTION**

GMAC MORTGAGE, LLC #:05 / 22 49803 "GERVAIS" Lender ID:41232/572249803 Cook, Illinois PIF: 11/14/2007 MERS #: 100037505722498030 \ .?t | #: 1-888-679-6377

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ENRIQUE B GERVAIS AND AUDREY O GERVAIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYS (E'/IS, INC ("MERS"), in the County of Cook, and the State of Illinois. Dated: 11/23/2004 Recorded: 12/10/2004 in Book/Feel Liber: N/A Page/Folio: N/A as Instrument No.: 0434535246, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-23-106-042-0000

Property Address: 6326 S GREENWOOD AVENUE #1, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, bus duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On November 26th, 2007

ASHLEY JOHNSON Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

Haw' to On November 26th, 2007, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires 196/23/2010 #748557

H. DAHLGREN **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 748557** MY COMMISSION EXPIRES AUG. 23, 2010

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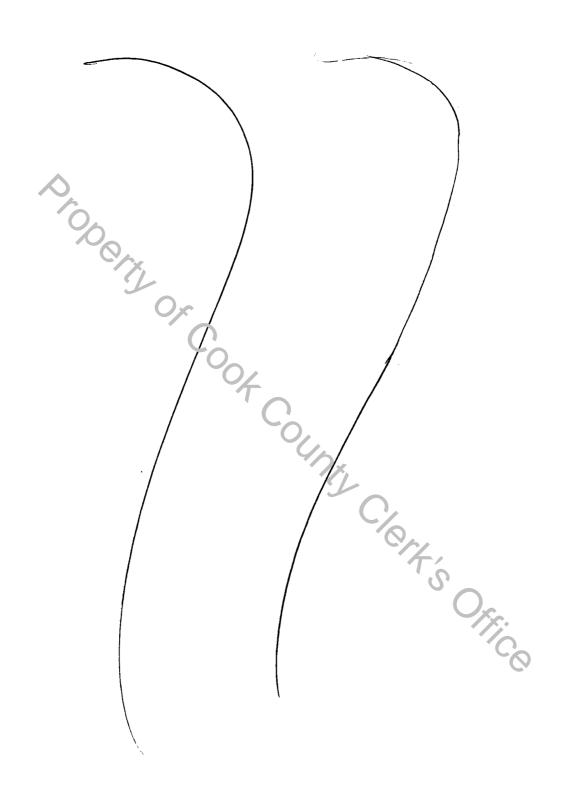
Prepared By:

\*NZT\*NZTGMAC\*11/26/2007 05:59:56 PM\* GMAC01GMAC0000000000000000106149\* ILCOOK\* 0572249803 ILSTATE\_MORT\_REL \*NZT\*NZTGMAC\*

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# SATISFACTION Page 2 of 2 UNOFFICIAL COP

Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622



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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

UNIT NUMBER 1 IN GREENWOOD PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 43 (EXCEPT THE WEST 4 FEET THEREOF) IN IN WADSWORTH ADDITION TO WOODLAWN, A SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 2004 AS DOCUMENT NUMBER 0432344015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE AREA 1 AS LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO

ON/14/01
COOK COUNTY CLOPA'S OFFICE LOAN# 05722+9803 PAYOFF DATE NOV/14/07

ST: IL