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WHEN RECORDED MAIL TO:
ABN AMRO MORTGAGE GROUP, INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171



Doc#: 0734105188 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 02:42 PM Pg: 1 of 3

This Instrument Prepared By:
DAVID KNOPP
AMALGAMATED BANK OF CHICAGO
1 W MONROE
CHICAGO, IL 60603

LOAN #: 657676328

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1 W MONROE, CHICAGO, IL 60603

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **NOVEMBER 21, 2007**, made and executed by
BRENT A NICHOLSON, A SINGLE MAN

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to and in favor of **AMALGAMATED BANK OF CHICAGO,**

property situated in **COOK** County, State of **ILLINOIS** upon the following described:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: _____
Property Address: **3125 W FULLERTON AVE. #319**
CHICAGO, IL 60647

Attorneys' Title Guaranty Fund, Inc
130 Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

such Mortgage having been given to secure payment of **\$301,500.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **CONCURRENTLY HERewith**, at page _____ (or as No. **0734105187**)
of the _____ Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 319 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B-38 AND B-54, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 13-36-100-009,015, 025, 027

Property Address:

3125 W. Fullerton, #319
Chicago, IL 60647

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 19TH day of NOVEMBER, 2007; effective the 21ST day of NOVEMBER, 2007.

AMALGAMATED BANK OF CHICAGO, ,

By: *Wm P Ware*
(Signature)

Bernadette Saunders
Attest

Seal:

Property of Cook County Clerk's Office

State of **ILLINOIS**
County of **COOK**

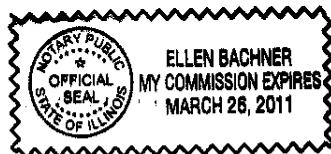
The foregoing instrument was acknowledged before me this 19TH DAY OF NOVEMBER, 2007 by

WILLIAM P. WARE

VICE PRESIDENT

, of AMALGAMATED BANK OF CHICAGO

, on behalf of the said corporation.



Ellen Bachner