Doc#. 0734108048 fee: \$36.00

UNOFFIC Att: 12/07/2007 08/25 AWPg: 1 of 2
Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 0634772337

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GRETCHEN E HARTKI AND ERIC HARTKE, HUSBAND AND WIFE.

Original Mortgagee(S): ABN AMRO MORTGAGE FR DUP, INC.

Original Instrument No: 0315349015 Date (1'Note: 04/24/2003 Original Recording Date: 06/02/2003

Property Address: 2016 SHERMAN AVE 1E EVANSTON, IL 60201

## Legal Description:

UNIT NO. 2016-1E AS DELINEATED ON SURVEY OF LOT; 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH ?? OF THE LOTTHEAST ?? OF THE NORTHWEST ?? OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PADCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT TACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NOME FR R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMEN 23693245 TOGETHER WITH AN UNDIVIDED 4.32 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PANCE). ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET THE FORTH AS SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Pin #: 11-18-104-044-1004

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 12.06,2007.

ABN AMRO MORTGAGE GROUP, INC.

Manylyn C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 12/06/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

0734108048 Page: 2 of 2

## UNOFFICIAL COPY



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