UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0734108228 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/07/2007 02:39 PM Pg: 1 of 4

+125152

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

ADRIANA BENITEZ

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 24, 2007 is made and executed between SUE ELLEN COLBY, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated (rebruary 11, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED 03/27/06 AS DOCUMENT NO.0608608025 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

The Real Property or its address is commonly known as 4312 ARTHUR AVE, Brookfield, IL 60513. The Real Property tax identification number is 18-03-305-016-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 180,150.00, AND A CURRENT BALANCE OF \$00.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$229,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

0734108228 Page: 2 of 4

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MODIFICATION OF MORTGAGE

Loan No: 6100224837

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 24, 2007.

| 2007. | |
|---|---|
| GRANTOR: | |
| X SUE ELLEN COLBY | |
| LENDER: | |
| HARRIS N.A. X Authorized Signer | |
| INDIVIDUAL ACKNO | OWLEDGMENT |
| STATE OF |) SS O |
| On this day before me, the undersigned Notary Public, per to be the individual described in and who executed the Moshe signed the Modification as his or her free and voluntamentioned. Given under my hand and official seal this By Notary Public in and for the State of My commission expires | dification of Mortgage, and acknowledged that he or |

0734108228 Page: 3 of 4

UNOFFICIAL CC MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 6100224837

| LENDER ACKNOWLEDGMENT | |
|--|---|
| STATE OF |) |
| |) SS |
| COUNTY OF Cook |) |
| Public, personally appeared, arthorized agent for the Lender acknowledged said instrument to be the free and volument the Lender through its board of directors or otherwise | before me, the undersigned Notary and known to me to be the Proceed that executed the within and foregoing instrument and notary act and deed of the said Lender, duly authorized by a, for the uses and purposes therein mentioned, and on a this said instrument and that the seal affixed is the Residing at COCONOR My Commission Equ. 12/01/2009 |
| LASER PRO Lending, Ver. 5.33.00.604 Ceps. Hirtand Financial Solutions, Inc. 1997. | 2007. All Rights Reserved 3-1/-P:\Hariand\harma1\CFf\LPL\G201.FC TR-2287167 PR-28 |
| | T'S OFFICE |

0734108228 Page: 4 of 4

UNOFFICIAL CO

CHICAGO TITLE INSURANCE COMPANY **Short Form Master Policy**

YOUR REFERENCE: 13395987-6618116-2

POLICY NO.: 1408 H25152757 HE

STREET ADDRESS: 4312 ARTHUR AVE, BROOKFIELD, ILLINOIS 60513

DATE OF POLICY: 10/01/07

P.I.N.:

AMOUNT OF INSURANCE: \$238,000.00

INSURED: HARRIS NA / 2287167

GRANTEE: SUE ELLEN COLBY

- wimarried MORTGAGE DATED 02/11/2006 AND RECORDED 03/27/2006 AS DOCUMENT NO. 0608608025 MADE BY SUE ELLEN COLBY TO HARRIS NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$180,150.00

B. LEGAL DESCRIPTION:

LOT 21 IN BLOCK 2 IN OLIVER SALINGER & COMPANY'S BUNGALOW PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 MID SOUTHEAST 1/4 IN SECTION 3 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT JMEN. THEREOF RECORDED OCTOBER 18, 1921 AS DOCUMENT 7299660, IN COOK COUNTY, ILLINOIS.

18-03-305-016-0000 BOTH Parch

SEMHELP5 08/06 ML RPM