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WHEREAS, State Bank of Countryside is the owner and holder of a Mortgage dated October 3, 2002 and recorded November 4, 2002 as document no. 0021211672 hereinafter referred to as Existing Mortgage on the following described property:



Doc#: 0734111022 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/07/2007 09:38 AM Pg: 1 of 2

PIN No.: 23-26-5% 0000 Commonly known as: 8613 W. 123rd Street Palos Park, IL 60464

WHEREAS, it is necessary that the new mortgage to WASHINGTON MUTUAL, its Successors and/or Assigns in the amount of Two Hundred Fifty-Nine Thousand and No/100 Dollars (\$259,000.00) hereinafter referred to as the New Mortgage, be a first lien on the above said premises.

WHEREAS, State Bank of Countryside is willing to Subordinate the lien of the Existing Mortgage to the lien of the New Mortgage.

NOW, THEREFORE, in and for good and valuable consideration, State Bank of Countryside hereby subordinates the lien of its Existing Mortgage to the lien of the New Mortgage so that the New Mortgage will be prior in all respects and with regard to all funds advanced thereunder to the lien of the Existing Mortgage.

IN WITNESS WHEREOF, the said State Bank of Countryside has executed this Subordination of Lien this 19th Day of November 2007.

STATE BANK OF COUNTRY SATE

D1.

ATTEST:

Name of borrower: Aidan & Margaret Finn

STATE OF ILLINOIS COUNTY OF COOK

Subscribed and sworn to before me this 19th

Day of November 2007.

Linda D. Yan

When recorded, mail to: State Bank of Countryside 6734 Joliet Road Countryside, IL 60525-4599

Prepared by: L Yanz

Notary Public

Official Seal
Linde D Yanz
Notary Public State of Illinois
My Commission Expires 04/02/2010

์0734111022 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008399829 NA

STREET ADDRESS: 8613 WEST 123RD STREET

CITY: PALOS PARK

COUNTY: COOK

TAX NUMBER: 23-26-300-019-0000

LEGAL DESCRIPTION:

LOT 4 IN GROVER C. ELMORE AND COMPANY'S ADDITION TO PALOS PARK, BEING A EWE.
SEAST O.

COOK COUNTY CLOTH'S OFFICE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

MP6

11/27/07