UNOFFICIAL COPY

9/3411/031

Recording Requested By: HOMEQ SERVICING

And When Recorded Mail To:

HomEq Servicing P O BOX 13309

Mailcode #CA3501 Sacramento, CA 95813-3309

PREPARED BY: HomEq Servicing

P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

Heather A Clapp

Doc#: 0734117031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2007 10:08 AM Pg: 1 of 2

Loan #: 0326258845 Custon e. # 782 RLS #: 1346157

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESERTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here'y acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at thorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARTIN MALONEY AND THERESA MALONEY, HUSBAND AND WIFE, AS TENANTS BY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Mortgage Dated: JANUARY 26, 2007 Recorded on: FEBRUARY 08, 2007 as Instrument No. 0703911053 in Book No. ---

Property Address: 14043 MARILYN TER ORLAND PARK IL of 467-

County of COOK, State of ILLINOIS

PIN# 07-05-304-003

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 08. 2007

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH A/E, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

Michele M Curtis, Assistant Secretary

State of CALIFORNIA

County of SACRAMENTO

Sacramento

Michele M Curtis

Sacramento

Sa

(Notary Name): Munoz

K. MUNOZ
COMMISSION #1474918
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES MAR 7, 2008

P-2

0734117031 Page: 2 of 2

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EXHIBIT A

DOOR OF C LOT 9 IN KNOLL WOOD PLANNED UNIT DEVELOPMENT, A SUBDIVISION OP THE SOUTH 2/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SC. THWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 230 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE NORTH-YEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH,

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, W. IN COOK COUNTY, ILLINOIS, RECORDED June 27, 1989 AS DOCUMENT NUMBER 89-292349 AND CORRECTION CERTIFICATES DOCUMENT -left's Office NUMBER 89-444669 AND DOCUMENT NUMBER 90-042471, IN COOK COUNTY, ILLINOIS.

0326258845 **MALONEY**