

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF
MECHANICS LIEN
(Illinois)



Doc#: 0734122109 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 03:55 PM Pg: 1 of 3

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

(The Above Space For Recorder's Use Only)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ACCURATE CUSTOM CABINETS, INC.,

does hereby acknowledge satisfaction of the claim for lien against

LITTLE BLACK PEARL WORKSHOP; NOVAK CONSTRUCTION,

in the amount of **THIRTY-TWO THOUSAND EIGHT HUNDRED FORTY-EIGHT AND 00/100 DOLLARS (\$32,848.00)** whereby on the following described property, to wit:

See EXHIBIT "A", attached hereto and made a part hereof for copy of legal description.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,

Illinois, as mechanics' lien document No. 0523445115

Permanent Real Estate Index Number(s): 20-02-317-024; 025; 026

Address(es) of Real Estate: 1050 E. 47th St., Chicago, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS
PARTIAL RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the undersigned has signed this instrument THIS ___ day of _____, 20__

ACCURATE CUSTOM CABINETS, INC.,
(Name of Sole Ownership, Firm or Corporation)

ATTEST:

Mary Keller, Secretary
Secretary

By: [Signature] 12/3/07
By: _____

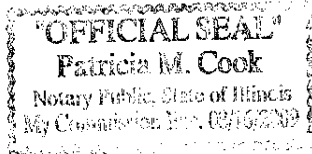
This instrument was prepared by Patrick L. Edgerton, 125 Wood St., West Chicago, Illinois

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF DuPage)

I, Patricia M Cook, a notary public in and for the county in the state aforesaid, do hereby certify that Paul Steger, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of December, 2007.



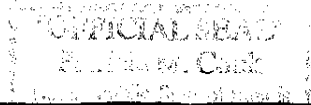
Patricia M Cook
Notary Public

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF DuPage)

I, Patricia M Cook, a notary public in and for the county in the state aforesaid, do hereby certify that Paul Steger, _____, president of Accurate Custom Cabinets, a _____ corporation, and Gary Kellen, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as MS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of December, 2007.



Patricia M Cook
Notary Public

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 8, 9 AND THE EAST 14.3 FEET OF LOT 10 IN PERRY H. SMITH'S SUBDIVISION OF OF BLOCK 7, IN THE EXECUTOR'S SUBDIVISION OF E. K. HUBBARD'S IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART THEREOF TAKEN FOR WIDENING 47TH STREET IN COOK COUNTY, ILLINOIS.

20-02-317-024-0000 = WEST 21.4 FEET LOT 9 AND THE EAST 14.3 FEET OF LOT 10

20-02-317-025-0000 = NORTH 100 FEET OF LOT 8 AND 9 (EXCEPT THE WEST 21.4 FEET OF LOT 9)

20-02-317-026-0000 = SOUTH 90 FEET OF LOTS 8 AND 9 (EXCEPT THE WEST 21.4 FEET OF LOT 9)

Exhibit "A"