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This instrument prepared by and after recording return to:

J. Spencer Viernes Barnes & Thornburg LLP 11 S. Meridian Street Indianapolis, IN 46204 Doc#: 0734133074 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 12/07/2007 10:50 AM Pg: 1 of 3

(The above space used for recording purposes only) CTOP 8423113 \cf-2

CPOSS REFERENCE: Instrument Nos. 0619243035 and 0619243036

PARTAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGRUEMENT AND FIXTURE FILING AND PARTIAL RELEASE OF PARTAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS

THIS IS TO CERTIF I to at that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, executed as of June 30, 2006 and recorded July 11, 2006 in the Office of the Recorder of Cook County, Illinois as Instrument No. 0619243035 by MATTESON FC, LLC, an Indiana limited liability company ('Matteson'), in favor of KEYBANK NATIONAL ASSOCIATION, a national banking association ("Mortgagee") (the "Mortgagee"), and that certain Assignment of Leases and Rents, executed as of June 30, 2006, and recorded July 11, 2006, in the Office of the Recorder of Cook County, Illinois as Instrument No. 0619243036 by Matteson, as assignor, in favor of Mortgagee (the "Assignment"), 21e hereby released solely as to the real estate described on Exhibit A attached hereto.

IN WITNESS WHEREOF, Mortgagee has caused this Partial Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and Farial Release of Assignment of Leases and Rents to be executed by its duly authorized officer this <u>26</u>_day of November, 2007.

KEYBANK NATIONAL ASSOCIATION, a national banking association

By: Howad Egger, Vice President

BOX 334 CTI

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STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, a Notary Public in and for said County and State, personally appeared C. Howard Egger, known to me to be a Vice President of KEYBANK NATIONAL ASSOCIATION, a national banking association, and who acknowledged the execution of the foregoing Partial Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing for and on behalf of said national banking association.

WITNESS my hand and Notarial Seal this 26 day of November, 2007.

Notary Public State of Indiana Johnson County My Commission Exp.res: September 6, 201+

Notary Public - Signature

County Clarks Office

My Commission Expires:

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EXHIBIT A

LEGAL DESCRIPTION OF UNIT

UNIT 1607, BUILDING 16 IN THE ECHELON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 1, 2 AND 3 IN THE FINAL PLAT OF THE ECHELON OF MATTESON, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 2007 AS DOCUMENT NO. 0700415071, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2007 AS DOCUMENT 1503.
HE COM.
1609 Echelon
31.16.403.028 NUMBER 0/23515034 AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address:

P.I.N.#: