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WARRANTY DEED

Prepared by: Marisa Rio Pigatti 313 W. North Street Hinsdale, IL 60521

Send subsequent tax bills to: Edlira Haxhagaj 440 N. McClurg Court, #311 Chicago, IL 60611

Mail to: Arno Wm. Lemke 1215 W. Heather Lane, Suite 201 Arlingtor 1 eights, IL 60005 Doc#: 0734133095 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2007 11:36 AM Pg: 1 of 3

The Granto: ANTHONY J. PIGATTI AS TRUSTEE OF THE ANTHONY J. PIGATTI REVOCABLE DECLARATION OF TRUST AGREEMENT DATED JUNE 28, 2005, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration paid in nand, Conveys and Warrants to Grantees FEJZI HAXHAGAJ, EDLIRA HAXHAGAJ AND BESNIK DIBRA, AS JOINT TENANTS of the city of Elmwood Park, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See attached Exhibit A / Legal Description)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to all covenants, conditions and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2007 and subsequent years.

Permanent Real Estate Index Numbers:

17-10-219-029-1026 & 17-10-219-029-1359

Address of real estate: 440 N. McClurg Court, Units 311 and P-134 Chicago, Illinois 60611

Dated this 21st day of November, 2007

Anthony J Pigatti, as trustee of the Anthony J. Pigatti Revocable Declaration of Trust Agreement dated June 28, 2005

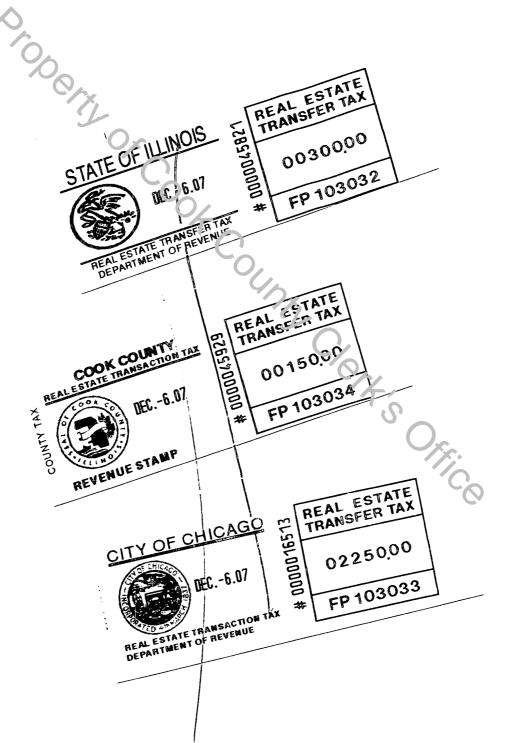
Given under my hand and official seal this 21^{st} day of November, 2007 Commission expires 032408

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Notary Public



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STREET ADDRESS: 440 UNCLURG FOURT ICIAL COPY #311

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-219-029-1359

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 311-S AND P-134 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE U. VENAL.
NUMBER

OR COLUMNIA CROPA'S OFFICE DECLARATION C. TOVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMEN' NUMBER 97804543.