

# UNOFFICIAL COPY



07341330950

## WARRANTY DEED

Prepared by:  
Marisa Rio Pigatti  
313 W. North Street  
Hinsdale, IL 60521

Doc#: 0734133095 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2007 11:36 AM Pg: 1 of 3

Send subsequent tax bills to:  
Edlira Haxhagaj  
440 N. McClurg Court, #311  
Chicago, IL 60611

Mail to:  
Arno Wm. Lemke  
1215 W. Heather Lane, Suite 201  
Arlington Heights, IL 60005

The Grantor, **ANTHONY J. PIGATTI AS TRUSTEE OF THE ANTHONY J. PIGATTI REVOCABLE DECLARATION OF TRUST AGREEMENT DATED JUNE 28, 2005**, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration paid in hand, Conveys and Warrants to Grantees **FEJZI HAXHAGAJ, EDLIRA HAXHAGAJ AND BESNIK DIBRA, AS JOINT TENANTS** of the city of Elmwood Park, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See attached Exhibit A / Legal Description)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to all covenants, conditions and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2007 and subsequent years.

*Handwritten initials*

Permanent Real Estate Index Numbers:

17-10-219-029-1026 & 17-10-219-029-1359

Address of real estate: 440 N. McClurg Court, Units 311 and P-134  
Chicago, Illinois 60611

*1 of 2*

*C.T.I./W  
8425035*

*27083214*

Dated this 21<sup>st</sup> day of November, 2007

*Anthony J. Pigatti, as trustee*

Anthony J. Pigatti, as trustee of the Anthony J. Pigatti Revocable Declaration of Trust Agreement dated June 28, 2005

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that **ANTHONY J. PIGATTI AS TRUSTEE OF THE ANTHONY J. PIGATTI REVOCABLE DECLARATION OF TRUST AGREEMENT DATED JUNE 28, 2005** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 21<sup>st</sup> day of November, 2007  
Commission expires 032608



Notary Public

**BOX 333-CP**

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Property of Cook County Clerk's Office

**STATE OF ILLINOIS**  
 DEC. 6.07  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 0000075821

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00300.00                 |
| FP 103032                |

**COOK COUNTY**  
 REAL ESTATE TRANSACTION TAX  
 COUNTY TAX  
 STATE OF COOK COUNTY  
 ILLINOIS  
 REVENUE STAMP  
 DEC. -6.07

# 0000075929

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00150.00                 |
| FP 103034                |

**CITY OF CHICAGO**  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 DEC. -6.07

# 0000016513

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 02250.00                 |
| FP 103033                |

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STREET ADDRESS: 440 N MCCLURG COURT UNIT #311

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-219-029-1359

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 311-S AND P-134 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

Property of Cook County Clerk's Office