

# UNOFFICIAL COPY



Mail To:  
Loan Service Department  
Founders Bank  
3052 West 111<sup>th</sup> Street  
Chicago, Illinois 60655

Doc#: 0734133118 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2007 01:36 PM Pg: 1 of 2

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **JEFFREY M. TOTH AND STEFANI BAROUNES N/K/A STEFANI M. TOTH**, 8308 West Chestnut Court, Frankfort, Illinois 60423, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS** bearing date the 30<sup>th</sup> day of July, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in        of        Page        as Document Number 0423633032 and #0423633033 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

8384573

#### PARCEL 1

Unit Number 102 in Building "G" as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"): All that part of Block 2 lying East of a line drawn parallel with the most Easterly line of said Block 2 from a point on the North line of said Block 2, 119.33 Feet West of the Northeast corner of said Block 2 in Schwartz and Ornoff's Addition to Alsip Woods South, being a Subdivision of the Southwest ¼ of Section 26, Township 37 North, Range 13 East of the Third Principal Meridian, excepting the West 505.10 Feet thereof, lying Northerly of the center line of the Calumet Feeder as constructed from records of Raloff's Subdivision, except that part taken for Alsip Woods South, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Number 35553, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 20148114; together with its undivided percentage interest in said Parcel (excepting from said Parcel the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

#### PARCEL 2:

Unit Numbers 10F, 11F and 12F in 21 East Chestnut Condominium, as delineated on a survey of the following described Real Estate: Part of Lots 5, 6, 7 and 8 in the Subdivision of Lot 1 in the Partition of Block 18 in the Subdivision by the Commissioners of the Illinois and Michigan Canal of the South Fractional ¼ of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25036466 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

3815 West 123<sup>rd</sup> Street #102  
Alsip, Illinois 60803

PIN 24-26-304-025-1002  
17-03-223-023-1077

17-03-223-023-1069  
17-03-223-023-1085

And  
21 East Chestnut #10F, #11F and #12F  
Chicago, Illinois 60611

*Handwritten initials: RB, 2h*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 14<sup>th</sup> day of November, 2007,

*Shelby J. Germany*  
\_\_\_\_\_  
SHELBY J. GERMANY, ASST. VICE PRESIDENT  
*Judith A. Dillon*  
\_\_\_\_\_  
JUDITH A. DILLON, VICE PRESIDENT

COOK 303-C71

STATE OF ILLINOIS  
COUNTY OF COOK

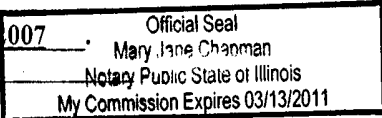
# UNOFFICIAL COPY

I, Mary Jane Chapman Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 14th day of November, 2007.

*Mary Jane Chapman*  
Notary Public

Commission expires



**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655

Property of Cook County Clerk's Office