

UNOFFICIAL COPY

NAME: SMITH, DAPHNE R. AND AARON
Loan# 2000057687-FNE



ASSIGNMENT OF MORTGAGE

BOX 178

Doc#: **0734135042** Fee: **\$26.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/07/2007 09:14 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, INC as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AUPORA LOAN SERVICES FFMLT 2005-FFH2 BY: SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT

(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Date: December 30, 2004 Amount of Debt : \$445,000.00
Mortgagor: DAPHNE R. SMITH A/K/A DAPHNE SMITH A/K/A DAPHNE R. JOHNSON-SMITH;
Mortgagee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
Recorded on January 7, 2005 As Document 0500702157

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 IN EXCALIBUR ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/10/03 AS DOCUMENT NUMBER 0328345117, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-13-202-066-0000
Commonly known as: 20581 KING ARTHUR COURT, LYNWOOD, IL 60411

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on November 13, 2007, has set their hand and seal for and on behalf of FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, INC.

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, INC

ATTEST: MMS Lucas

By: Elegan J. Gonzales

The Undersigned, a Notary Public in and for Allegheny County, State of PA, does hereby certify that the Authorized Agent of FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, INC as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

MMS

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Given under my hand and notarial seal this 13 day of November, 2007.

(Notary Seal)

Notary Public

Nancy E. Madeja

Prepared by & **RETURN TO:**
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0714777
MMS
Attention:

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Nancy E. Madeja, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Nov. 16, 2009
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office