UNOFFICIAL COPY

NAME: <u>FOSTER, PAUL B.</u> Loan# 0095264990

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received from Argent Mortgage Company By Citi Residential Lending Inc. As Attorney In Fact does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC. ASSET BACKED PASS IT ROUGH CERTIFICATES, SERIES 20%-7/5 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, WITHOUT RECOURSE.



Doc#: 0734135049 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2007 09:22 AM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage: Date: March 20, 2006 Amount of Debt: \$128,000.00

As Document 0609535077

Date: March 20, 2006

Mortgagor: PAUL B. FOSTER;

Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Recorded on April 5, 2006

In the Office of the Recorder/Registrar of COOK County Illinois, and described as follows:

LOT 480 IN BLOCK 13 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMEN T 2573515 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-35-111-016-0000 Commonly known as: 3650 177TH STREET, COUNTRY CLUB HILLS, IL 60478

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on ________, 2007, has set their hand and seal for and on behalf of TAMARA PRICE.

(CORPORATE SEAL)
AMP

Argent Mortgage Company By Citi Residential Lending Inc. As Attorney In Fact

734135049 Page: 2 of 2

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ATTEST: DAWN L. REYNOLDS, Authorized Agent

Bv: Tamara Price, Vice President

The Undersigned, a Notary Public in and for San Bernardino County, State of California, does hereby certify that Tamara Price and DAWN L. REYNOLDS being the Vice President and Authorized Agent of Citi Residential Lending Inc. As Attorney In Fact for Argent Mortgage Company ,appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this.

day of November, 2007.

(Notary Seal)

Commission # 1728175 Notary Public - California San Bernardino County My Comm. Expires Mar 2, 2011

√ Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0715593

AMR

Attention: Amber Cowan

Cook County Clark's Office