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Cook County Recorder of Deeds

Doc#: 0734135012 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/07/2007 08:45 AM Pg: 1 of 2

NAME: <u>HARRINGTON</u>, <u>DELORES AND</u>

MICHAEL

Loan# 0015476625-FNF

ASSIGNMENT OF BOX 178
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Encore Credit Corp., a California Corporation as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE PANK OF NEW YORK, AS TRUSTEE FOR ENCORE CREDIT RECEIVABLES TRUST 2005-1.

(No article of the second of the 199) and of the second of

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: January 6, 2005 Amount of Debt : \$121,000.00

Mortgagor: DELORES E. HARRING? ON;

Mortgagee: PRIME INVESTMENT CORPORATION

Recorded on January 19, 2005 As Document 0501920138

In the Office of the Recorder/Registrar of COOK County. Illinois, and described as followsice of the

LOT 87 IN J.E MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISON OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO CCULTY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-26-111-042 Commonly known as: 16953 OLD ELM DRIVE, COUNTRY CLUB HILLS, IL 60478

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

OPT

0734135012 Page: 2 of 2

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(CORPORATE SEAL)	Encore Credit Corp., a California Corporation
ATTEST: Gino Tomasino	By: Gaylee Jone, Assistant Secretary
certify that Gaylee Cone the Authorized Agen agent appeared before me this day and perso execute this Assignment of Mortgage, and the	orange County, State of CA, does hereby at of Encore Credit Corp. as authorized nally acknowledged that they are duly authorized to at they are informed as to the contents, signed, and of Mortgage as their free and voluntary act.
Given under my hand and notarial seal this _	27 day of <u>November</u> , 20 07
(Notary Seal)	Notary Public
Signatories Of:	Tarlettar
4	
Draward by 9 DETUDN TO:	SCARLETT/ LANG COMM.# 1636781
Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn	ORANGE COUNTY WY COMM. EXP. JAN. 10, 2010
Suite 1300 Chicago, IL 60602 PB#0709219	C/O/A/S O/A/CO
OPT Attention:	0,0 _K
	Co