## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
 CONSUMER FINANCE OPERATIONS
 ONE CITIZENS DRIVE (RJW215)
 RIVERSIDE, RI 02915



Doc#: 0734139002 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/07/2007 08:39 AM Pg: 1 of 3







### **SATISFACTION**

CHARTER ONE BANK, N.A. #:9922131142 "CASCIA" Cook, Illinois

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and exc cured by THOMAS R CASICA JR AND JULI ANN CASICA, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/20/2003 Recorded: 06/13/2003 in Book/Reel/Liber: N/A Page/Falio: N/A as Instrument No.: 0316427026, does hereby acknowledge that it has received full payment and satisfaction of the Lame, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mede A Part Hereof

Assessor's/Tax ID No. 27-03-218-012

Property Address: 13523 LINCOLNWOOD DRIVE, ORLAND PARK, IL ti0462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On November 15th, 2007

Patricia Waldeck, Duly Authorized

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## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On November 15th, 2007 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, R.JW 215, RIVERSIDE, RI 2015 (20) 708 (AND

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#### EXHIBIT A

Lot 111 in Orland on the Green Unit 3, being a Subdivision in the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 3, and the West 1/2 of the East 1/2 of the Northeast 1/4 of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 27-03-218-012 THOMAS R. CASICA, JR. AND JULI ANN CASICA, HUSBAND AND WIFF

13523 LINCOLNSHIRE DRIVE, ORLAND PARK IL 60462
Loan Reference Number: 436298
First American Order No. 4186466