



Doc#: 0734139112 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2007 01:30 PM Pg: 1 of 2

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MidAmerica Bank, FSE, )  
 )  
 ) Plaintiff, )

vs. )

Juan Jose Aranda, a/k/a Juan Aranda, Jenny )  
Hernandez a/k/a Jenny E. Hernandez, )  
UNKNOWN OWNERS and NON- )  
RECORD CLAIMANTS )  
 )  
 ) Defendants )

NO. **07CH36039**

LIS PENDENS  
(Notice of Foreclosure)  
(735 ILCS 5/15-1503 and 5/2-1901)

The undersigned certifies that the above-entitled Mortgage Foreclosure action was filed on the \_\_\_ day of \_\_\_\_\_, 2007, and is now pending.

- (i) The names and addresses of all Plaintiff(s) are as follows: **MidAmerica Bank, FSB, 2650 Warrenville Road, Suite 500, Downers Grove, IL 60515.**
- (ii) The Court in which said action was brought is identified above.
- (iii) The name of the title holders of record are: **Juan Jose Aranda, a/k/a Juan Aranda**
- (iv) The legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

# UNOFFICIAL COPY

Lots 24 and 25 in Block 21 in Frederick H. Bartlett's first addition to Greater 79<sup>th</sup> Street Subdivision, being a subdivision of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 30, also the Southeast 1/4 of the Southeast 1/4 and the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

(v) A common address or description of the location of the real estate is as follows:

7743 Neenah Ave., Burbank, IL 60459-1127

Permanent real estate index number: PIN: 19-30-404-016-0000 and 19-30-404-017-0000

(vi) An identification of the Mortgages sought to be foreclosed is as follows:


Names of Mortgagor: **Juan Jose Aranda, a/k/a Juan Aranda**

Name of Mortgagee: **MidAmerica Bank, FSB**

Date of the First Mortgage:	June 2, 2005
Date of the Second Mortgage:	January 10, 2006
Date of Recording First Mortgage:	June 20, 2005
Date of Recording Second Mortgage:	February 10, 2006

County Where Recorded: **Cook.**

Recording Document Identification: first mortgage recorded as Doc No. 0517105264 and second mortgage recorded as document No 0604104032

  
 \_\_\_\_\_  
 James P. Ziegler  
 Attorney for the Plaintiff

James P. Ziegler, Esq.  
**STONE, POGRUND & KOREY**  
 Attorneys for Plaintiff  
 221 N. LaSalle Street, 32nd Floor  
 Chicago, Illinois 60601  
 (312) 782-3636  
 Attorney No. 90803