# UNOFFICIAL CO

Doc#: 0734449081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/10/2007 02:30 PM Pg: 1 of 3

QUIT CLAIM DEED

THE GRANTOR, VILLAGE OF HILLSIDE, an Illinois Municipal Corporation 425 HILLSIDE AVENUE HILLSIDE, ILLINOIS, COUNTY OF COOK, STATE OF ILLINOIS for and in consideration of the sum of TEN DOLLARS, and other good and valuable consideration, in hand paid,

CONVEYS AND QUIT CLAIMS to: Metro Commons, L'CC c/o Par Development, Lic 1141 East Main Street, State 100, East Dundee, Illinois 60118

The following described Real Estate situated in the County of Cook, State of Illinois, to wit:

See attached legal description.

See attached legal description.	
Permanent Index Numbers (PINos): 15-1/ 403-013, -014 and -015  Address(es) of premises: East End Avenue, Hi.lside, Illinois	Exempt pursuant to subparagraph B of the Illinois Real Estate Fransfer Act, 35 ILCS 200/31-45
DATED this 7th day of October, 2007. Itest:	Signed Aul HF Deted: 10/1/2007 Alternaz for Buyer  A F Aulum
Joseph V. Tamburino, President	Sullivan, Village Clerk
STATE OF ILLINOIS ) ) ss.  COUNTY OF COOK )	ula Stata giorgiaid DO HEREBY

I, the undersigned, a Notary Public in and for said County, in the State a ore aid, DO HEREBY CERTIFY that Joseph T. Tamburino, President of the Village of Hillside and arteriod by Patrick F. O'Sullivan, Village Clerk, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

FOFFICIAL SEAL

MY COMMISSION EXPIRES 9/20/2010

Given under my hand and official seal, this day of bytes

**Notary Public** 

SEND TAX BILL TO:

PREPARED BY AND MAIL TO:

Kathleen Field Orr Kathleen Field Orr & Associates 180 North Michigan Avenue, Suite 1040 Chicago, IL 60601

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## **UNOFFICIAL COPY**

#### Legal Description

Lots 4, 5 and 6 in Boeger's Subdivision of that part of the Northwest 1/4 of the Southeast 1/4 lying North of the right-of-way of the Chicago, Madison and Northern Railroad Company (except the East 5 chains of the north 10 chains, and except the West 166.5 feet thereof) in Section 17, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

VILLAGE OF HILLSIDE

222164 REAL FSTATE TRANSFER TAX

15-17-403-013

VILLAGE OF HILLSIDE

East End Own

15-17-403-015

VILLAGE OF HILLSIDE

Cook County Clark's Office

722164 REAL ESTATE TRANSFER TAX

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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MI / / / / / / / / / / / / / / / / / / /	
Signature:	
Grantor or Agent	
Subscribed and sworn to before me	
by the said this day OFFICIAL SEAL"	$\sim$ 3
FATRICK F. O'SULLIVAN	3
of CARY PUBLIC. STATE OF HUNOIS	ş
MY CWIMISSION EXPIRES 8/21/2010	ξ
Notary Public	$\sim$

The Grantee or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated this \_ 7 day of Colober \_ 2007.

Signature: Luffh Grantee or Agent

Subscribed and sworn to before me

by the said this \_\_\_\_\_ day

my

"OFFICIAL SEAL"

CAROL B. PALMER

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/15/2011